



WHAT ABOUT THE
CREATOR

GOD IS

- **THE CREATOR AND RULER OF THE
UNIVERSE AND SOURCE OF ALL MORAL
AUTHORITY; THE SUPREME BEING.**

WORSHIP IS

- (NOUN) THE FEELING OR EXPRESSION OF REVERENCE AND ADORATION FOR A DEITY
- (VERB) SHOW REVERENCE AND ADORATION FOR (A DEITY); HONOR WITH RELIGIOUS RITES

WORSHIP WORD ORIGINS

- CAME FROM COMPOUNDING WORTH (VALUE) AND SHIP (STATE OR CONDITION).

WORSHIP GOD...

■ REVELATION 4:10-11

■ THE 24 ELDERS FALL DOWN BEFORE HIM WHO SITS ON THE THRONE AND WORSHIP HIM WHO LIVES FOREVER AND EVER, AND CAST THEIR CROWNS BEFORE THE THRONE, SAYING: “YOU ARE WORTHY, O LORD, TO RECEIVE GLORY AND HONOR AND POWER; FOR YOU CREATED ALL THINGS, AND BY YOUR WILL THEY EXIST AND WERE CREATED.”

HOW DID GOD
CREATE?

BY WHAT?

■ PSALM 33:6,9

■ BY THE WORD OF THE LORD THE HEAVENS WERE MADE, AND ALL THE HOST OF THEM BY THE BREATH OF HIS MOUTH.

■ FOR HE SPOKE, AND IT WAS DONE; HE COMMANDED, AND IT STOOD FAST.

HOW LONG?

■ EXODUS 20:1 1

■ “FOR IN SIX DAYS THE LORD MADE THE HEAVENS AND THE EARTH, THE SEA, AND ALL THAT IS IN THEM, AND RESTED THE SEVENTH DAY. THEREFORE THE LORD BLESSED THE SABBATH DAY AND HALLOWED IT

WHO?

■ JOHN 1

■ COL. 1

■ HEBREWS 1

■ GENESIS 1:3

■ GENESIS 1:26

TESTIMONY TO CREATION

7 DAY WEEKLY CYCLE

THE CALENDAR

- THE FOLLOWING PARTS OF OUR CALENDAR: YEARS, MONTHS, DAYS, HOURS, MINUTES, SECONDS; ALL HAVE A REASON FOR EXISTING. BECAUSE THE EARTH ORBITS AROUND THE SUN WE HAVE YEARS. BECAUSE THE MOON ORBITS AROUND THE EARTH, WE HAVE MONTHS. BECAUSE THE EARTH REVOLVES ON ITS AXIS, WE HAVE DAYS. AND OF COURSE HOURS, MINUTES, AND SECONDS TO DIVIDE UP THE DAY.

THE CALENDAR

- THERE IS NO PHYSICAL REASON IN OUR SOLAR SYSTEM FOR HAVING A SEVEN DAY WEEK. NONE AT ALL. YET VIRTUALLY ALL HISTORICAL CIVILIZATIONS IN THE PAST AS WELL AS IN THE PRESENT, HAVE FOLLOWED THE SAME SEVEN DAY WEEKLY CYCLE. THE CULTURES OF THE WORLD ARE SO DIVERSE, IT SEEMS VERY STRANGE TO FIND THE SAME SEVEN DAY WEEKLY CYCLE TO BE SO PREVALENT THROUGHOUT THE WORLD.

THE CALENDAR

■ THE UNIVERSALITY OF THE SEVEN DAY WEEK SHOULD REMIND US OF MAN'S RECENT BEGINNINGS WHICH THE BIBLE SUGGESTS. ALL THE CIVILIZATIONS ORIGINATED FROM A SINGLE FAMILY JUST A FEW THOUSAND YEARS AGO. IN ADDITION, WE NEED TO REALIZE THAT THE EXISTENCE OF THE UNIVERSAL SEVEN DAY WEEK IS ACTUALLY AN ADDITIONAL PIECE OF EVIDENCE OUTSIDE OF THE BIBLE, SUGGESTING THAT GOD ORIGINALLY CREATED THE EARTH IN SIX DAYS AND RESTED THE SEVENTH DAY.

UNITED STATES NAVAL OBSERVATORY WASHINGTON D.C.

WASHINGTON, D. C.

EN23/H5(14)(1)

12 March 1932

Inclosures. 2.

Dear Sir:

Your letter of 25 February, 1932, containing questions on the continuity of the weekly cycle is at hand.

As to Question (1) - I can only state that in connection with the proposed simplification of the calendar, we have had occasion to investigate the results of the works of specialists in chronology and we have never found one of them that has ever had the slightest doubt about the continuity of the weekly cycle since long before the Christian era.

As to Question (2) - There has been no change in our calendar in past centuries that has affected in any way the cycle of the week.

As to Question (3) - The answer is implied in the answer given to question (1).

Superintendent, U.S. Naval Observatory

WORSHIP THE
CREATOR

A CALL TO WORSHIP

■ REVELATION 14:7

■ SAYING WITH A LOUD VOICE, “FEAR GOD AND GIVE GLORY TO HIM, FOR THE HOUR OF HIS JUDGMENT HAS COME; AND WORSHIP HIM WHO **MADE** HEAVEN AND EARTH, THE SEA AND SPRINGS OF WATER.”

WORSHIP CREATOR HOW?

■ EXODUS 20:8-11

■ “REMEMBER THE SABBATH DAY, TO KEEP IT HOLY. SIX DAYS YOU SHALL LABOR AND DO ALL YOUR WORK, BUT THE SEVENTH DAY IS THE SABBATH OF THE LORD YOUR GOD. IN IT YOU SHALL DO NO WORK : YOU, NOR YOUR SON, NOR YOUR DAUGHTER, NOR YOUR MANSERVANT, NOR YOUR MAIDSERVANT, NOR YOUR CATTLE, NOR YOUR STRANGER WHO IS WITHIN YOUR GATES.

WORSHIP CREATOR HOW?

■ EXODUS 20:8-11

■ FOR IN SIX DAYS THE LORD **MADE** THE HEAVENS AND THE EARTH, THE SEA, AND ALL THAT IS IN THEM, AND RESTED THE SEVENTH DAY. THEREFORE THE LORD BLESSED THE SABBATH DAY AND HALLOWED IT”

SABBATH IS A MEMORIAL

■ GENESIS 1:31-2:2

■ “THEN GOD SAW EVERYTHING THAT HE HAS MADE, AND INDEED IT WAS VERY GOOD. SO THE EVENING AND THE MORNING WERE THE SIXTH DAY. THUS THE HEAVENS AND THE EARTH, AND ALL THE HOST OF THEM, WERE FINISHED. AND ON THE SEVENTH DAY GOD ENDED HIS WORK WHICH HE HAD DONE, AND HE RESTED ON THE SEVENTH DAY FROM ALL HIS WORK

SABBATH IS A MEMORIAL

■ GENESIS 1:31-2:2

■ THEN GOD BLESSED THE SEVENTH DAY AND SANCTIFIED IT, BECAUSE IN IT HE RESTED FROM ALL HIS WORK WHICH GOD CREATED AND MADE.”

WHY?

RELATIONSHIP WITH GOD

■ ISAIAH 58:13-14

■ “IF YOU TURN AWAY YOUR FOOT FROM THE SABBATH, FROM DOING YOUR PLEASURE ON MY HOLY DAY, AND CALL THE SABBATH A DELIGHT, THE HOLY DAY OF THE LORD HONORABLE, AND SHALL HONOR HIM, NOT DOING YOUR OWN WAYS, NOR FINDING YOUR OWN PLEASURE, NOR SPEAKING YOUR OWN WORDS

RELATIONSHIP WITH GOD

■ **ISAIAH 58:13-14**

■ **THEN YOU SHALL DELIGHT YOURSELF IN THE LORD; AND I WILL CAUSE YOU TO RIDE ON THE HIGH HILLS OF THE EARTH, AND FEED YOU WITH THE HERITAGE OF JACOB YOUR FATHER. THE MOUTH OF THE LORD HAS SPOKEN.**

SIGN

■ EZEKIEL 20:12,20

■ MOREOVER I ALSO GAVE THEM MY SABBATHS, TO BE A SIGN BETWEEN THEM AND ME, THAT THEY MIGHT KNOW THAT I AM THE LORD WHO SANCTIFIES THEM.

■ HALLOW MY SABBATHS, AND THEY WILL BE A SIGN BETWEEN ME AND YOU, THAT YOU MAY KNOW THAT I AM THE LORD YOUR GOD.

TEST

■ EXODUS 16:4

■ ...THAT I MAY TEST THEM, WHETHER THEY
WILL WALK IN MY LAW OR NOT

TEST

■ EXODUS 16:28

■ AND THE LORD SAID TO MOSES, “HOW LONG DO YOU REFUSE TO KEEP MY COMMANDMENTS AND MY LAWS?”

REMEMBER...

- WHAT IT WAS LIKE IN THE BEGINNING
- FEEL FIRST LOVE
- NOT A THOU SHALT

EXAMPLES

JESUS

■ LUKE 4:16

■ SO HE (JESUS) CAME TO NAZARETH,
WHERE HE HAD BEEN BROUGHT UP. AND
AS HIS CUSTOM WAS, HE WENT INTO THE
SYNAGOGUE ON THE SABBATH DAY, AND
STOOD UP TO READ.

PAUL

■ ACTS 17:2

■ THEN PAUL, AS HIS CUSTOM WAS, WENT
IN TO THEM, AND FOR THREE SABBATHS
REASONED WITH THEM FROM THE
SCRIPTURES

PAUL

■ ACTS 13:14-15

- BUT WHEN THEY DEPARTED FROM PERGA, THEY CAME TO ANTIOCH IN PISIDIA, AND WENT INTO THE SYNAGOGUE ON THE SABBATH DAY AND SAT DOWN. AND AFTER READING OF THE LAW AND THE PROPHETS, THE RULERS OF THE SYNAGOGUE SENT TO THEM, SAYING, “MEN AND BRETHERN IF YOU HAVE ANY WORD OF EXHORTATION FOR THE PEOPLE, SAY ON.”

PAUL

■ ACTS 13: 42-44

■ AND WHEN THE JEWS WENT OUT OF THE SYNAGOGUE THE GENTILES BEGGED THAT THESE WORDS MIGHT BE PREACHED TO THEM THE NEXT SABBATH. NOW WHEN THE CONGREGATION HAD BROKEN UP, MANY OF THE JEWS AND DEVOUT PROSELYTES FOLLOWED PAUL AND BARNABAS, WHO, SPEAKING TO THEM, PERSUADED THEM TO CONTINUE IN THE GRACE OF GOD.

PAUL

- ACTS 13: 42-44

- AND THE NEXT SABBATH ALMOST THE WHOLE CITY CAME TOGETHER TO HEAR THE WORD OF GOD.

PAUL'S RECORD OF SABBATH SERVICES

- 2 AT ANTIOCH (ACTS 13:14,44)
- 1 AT PHILIPPI (ACTS 16:12,13)
- 3 AT THESSALONICA (ACTS 17:1,2)
- 78 AT CORINTH - 18 MONTHS (ACTS 18:1-4, 11)
- 84 SABBATHS RECORDED

FOR WHO?

GENTILES

■ **ISAIAH 56:6**

■ **ALSO THE SONS OF THE FOREIGNER WHO JOIN THEMSELVES TO THE LORD, TO SERVE HIM, AND TO LOVE THE NAME OF THE LORD, TO BE HIS SERVANTS - EVERYONE WHO KEEPS FROM DEFILING THE SABBATH, AND HOLDS FAST MY COVENANT.**

FOR MAN

■ **MARK 2:27-28**

■ **AND HE SAID TO THEM, “THE SABBATH WAS MADE FOR MAN, AND NOT MAN FOR THE SABBATH. THEREFORE THE SON OF MAN IS ALSO LORD OF THE SABBATH.”**

BY PEOPLE IN HEAVEN

■ **ISAIAH 66:23**

■ **“AND IT SHALL COME TO PASS THAT FROM ONE NEW MOON TO ANOTHER, AND FROM ON SABBATH TO ANOTHER, ALL FLESH SHALL COME TO WORSHIP BEFORE ME,” SAYS THE LORD.**

WHICH DAY?

WHAT DAY?

- LUKE 23:52,54
- THIS MAN WENT TO PILATE AND ASKED FOR THE BODY OF JESUS.
- THAT DAY WAS THE PREPARATION, AND THE SABBATH DREW NEAR.

WHAT DAY?

■ LUKE 23:56

■ THEN THEY RETURNED AND PREPARED SPICES AND FRAGRANT OILS. AND THEY RESTED ON THE SABBATH ACCORDING TO THE COMMANDMENT.

WHAT DAY?

■ LUKE 24:1

■ NOW ON THE FIRST DAY OF THE WEEKS
VERY EARLY IN THE MORNING, THEY, AND
CERTAIN OTHER WOMEN WITH THEM, CAME
TO THE TOMB BRINGING THE SPICES
WHICH THEY HAD PREPARED.



ORDER OF EVENTS:

ORDER OF EVENTS:

FRIDAY
PREPARATION DAY



ORDER OF EVENTS:

FRIDAY
PREPARATION DAY



SATURDAY
SABBATH DAY



ORDER OF EVENTS:

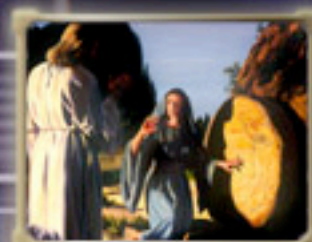
FRIDAY
PREPARATION DAY



SATURDAY
SABBATH DAY



SUNDAY
FIRST DAY OF THE WEEK



TESTIMONIES

METHODIST

■ “IT IS TRUE THAT THERE IS NO POSITIVE COMMAND FOR INFANT BAPTISM. NOR IS THERE ANY FOR KEEPING HOLY THE FIRST DAY OF THE WEEK. MANY BELIEVE THAT CHRIST CHANGED THE SABBATH. BUT, FROM HIS OWN WORDS, WE SEE THAT HE CAME FOR NO SUCH PURPOSE. THOSE WHO BELIEVE THAT JESUS CHANGED THE SABBATH BASE IT ONLY ON A SUPPOSITION.”

■ AMOS BINNEY, THEOLOGICAL COMPENDIUM

PRESBYTERIAN

- “THERE IS NO WORD, NO HINT IN THE NEW TESTAMENT ABOUT ABSTAINING FROM WORK ON SUNDAY. THE OBSERVANCE OF ASH WEDNESDAY, OR LENT, STANDS EXACTLY ON THE SAME FOOTING AS THE OBSERVANCE OF SUNDAY. INTO THE REST OF SUNDAY NO DIVINE LAW ENTERS.”
- CANON EYTON, IN THE TEN COMMANDMENTS

BAPTIST

- “TO ME IT SEEMS UNACCOUNTABLE THAT JESUS DURING THREE YEARS DISCUSSION WITH HIS DISCIPLES, OFTEN CONVERSING WITH THEM UPON THE SABBATH QUESTION, DISCUSSING IT IN SOME OF ITS VARIOUS ASPECTS, FREEING IT FROM ITS FALSE GLOSSES, NEVER ALLUDED TO ANY TRANSFERENCE OF THE DAY; ALSO, THAT DURING THE FIFTY DAYS OF HIS

BAPTIST

■ RESURRECTION LIFE, NO SUCH THING WAS INTIMATED. NOR, SO FAR AS WE KNOW, DID THE SPIRIT, WHICH WAS GIVEN TO BRING TO THEIR REMEMBRANCE ALL THINGS WHATSOEVER THAT HE HAD SAID UNTO THEM, DEAL WITH THIS QUESTION. NOR YET DID THE INSPIRED APOSTLES, IN PREACHING THE GOSPEL, FOUNDING CHURCHES, COUNSELING AND AND INSTRUCTING THOSE FOUNDED, DISCUSS OR APPROACH THE SUBJECT.

BAPTIST

- “OF COURSE I QUITE WELL KNOW THAT SUNDAY DID COME INTO USE IN EARLY CHRISTIAN HISTORY AS A RELIGIOUS DAY, AS WE LEARN FROM THE CHRISTIAN FATHERS AND OTHER SOURCES. BUT WHAT A PITY THAT IT COMES BRANDED WITH THE MARK OF PAGANISM, AND CHRISTENED WITH THE

BAPTIST

- NAME OF THE SUN-GOD, THEN ADOPTED AND SANCTIFIED BY THE PAPAL APOSTASY, AND BEQUEATHED AS A SACRED LEGACY TO PROTESTANTISM.”
- DR E.T. HISCOX, REPORT OF HIS SERMON AT THE BAPTIST MINISTER’S CONVENTION, IN THE “NEW YORK EXAMINER,” NOVEMBER 16, 1893

THE CONVERT'S CATECHISM PG. 50

■ Q. WHICH IS THE SABBATH DAY?

■ A. "SATURDAY IS THE SABBATH DAY."

■ Q. WHY DO WE OBSERVE SUNDAY
INSTEAD OF SABBATH?

■ A. "... BECAUSE THE CATHOLIC
CHURCH TRANSFERRED THE SOLEMNITY
FROM SATURDAY TO SUNDAY."

THE FAITH OF OUR FATHERS

JAMES GIBBONS

PG. 72, 73

Very recently several hundred Mormon women presented a petition to the government at Washington protesting against the polygamy and they insist that it is commanded by the Word of God.

The Catholic Church correctly teaches that the Apostles inculcated certain important duties not recorded by the inspired writers.¹⁵ For instance, Christians pray to the Holy Ghost, a practice which is not in the Bible.

We must, therefore, conclude that the Scriptures must be a sufficient guide and rule of faith because they are, at all times, be within the reach of every inquirer; they are of themselves clear and intelligible even in matters of great importance, and because they do not contain anything necessary for salvation.

IBLE FROM
 I God forbid that any of his readers should
 clude from what I have said that the Catholics
 to the reading of the Scriptures, or that she
TION, AND
 Bible. The Catholic Church, the enemy of the
 What monstrous ingratitude! What base calu-
 that assertion! As well might you accuse the
INGLE LINE
 trying to crush the Infant Savior, it for bro-
 Church, our Mother, of attempting to crush
 Word of God. As well might you charge the
STIFICATION
 with attempting to destroy the constitution of
 he strove to protect it from being mutilated
 demagogues.

For fifteen centuries the Church was the depository of the Bible, and if she really feared who was to prevent her, during that long period, in shreds and scattering it to the winds? She cast it into the sea, as the unnatural mother would her offspring, and who would have been the

What has become of those millions of

THE
FAITH OF OUR FATHERS

“**YOU MAY RE** Being a Plain Exposition and Vindication of the Church Founded by Our Lord Jesus Christ

**GENESIS TO
YOU WILL NOT
AUTHORIZING
OF SUNDAY.”**

**AND THE BIBLE FROM
THE REVELATION, AND
FIND A SINGLE LINE
THE SANCTIFICATION**

TAN BOOKS AND PUBLISHERS, INC.

OBSERVE SUNDAY. — A comparison often made between the strict observance of the *Sabbath* in Protestant England and its disregard in many of the largest cities of France has led to conclusions in behalf of Protestantism.

Now, beside the fact that French cities can no longer be considered as Catholic cities, the difference in question arises from the fact that in England, and in Protestant cities, the civil law lends its aid to the law religious, and employs its power to preserve the quiet of the Lord's day. Protestantism has nothing to do with it; has no merit in it. In fact, Protestants who live in places where there exists no such law, as in France, observe the Sunday not a whit better than bad Catholics. On the other hand, in Catholic countries, such as Spain and Italy, where the civil law works hand-in-hand with the religious, Sunday is observed as strictly as in London, Basle, or Geneva. Add to this that, in Protestant countries, there are also many Catholics who, subjected to the same law, no more violate the Lord's day than their Calvinistic or Anglican neighbors. Then, the rigid observance of the *Sabbath* in England and in Switzerland is merely a local fact; it is the happy working of a civil law, not a deep religious feeling. Were such a law to be enacted

in France, those who now violate the sanctity of Sunday, for want of a spirit of faith, would act as the generality of unbelieving Englishmen do; they would observe it out of respect for authority or fear of the police.

It is worth its while to remember that this observance of the *Sabbath*, — in which, after all, the only Protestant *worship* consists, — not only has no foundation in the Bible, but it is in flagrant contradiction with its letter, which commands rest on the *Sabbath*, which is Saturday. It was the Catholic Church which, by the authority of JESUS CHRIST, has transferred this rest to the Sunday in remembrance of the resurrection of our Lord. Thus the observance of *Sunday* by the Protestants is an homage they pay, in spite of themselves, to the authority of the Church.

I shall conclude by observing that the Lord's day is observed with far more intelligence and Christian freedom by true Catholics than by Protestants. In London, the playing of music in one's house is forbidden; children are forbidden to play with marbles, or hoops; all public monuments are shut up; a promenade is looked upon as improper. It is pharisaism, not fidelity.

ST. ALPHONSUS CHURCH, ST. LOUIS

PRIEST ENRIGHT

the Sabbath and Sunday: "Every one knows that Sunday is the first day of the week, Saturday is the seventh day, and the Sabbath, the day consecrated as a day of rest. It is so recognized in all civilized nations. I have repeatedly offered \$1,000 to any one who will give any proof from the Bible that Sunday is the day we are bound to keep and no one has called for the money. If any person in this town will show me any scripture for it I will publically acknowledge it, and thank him for it. It was the Holy Catholic Church that changed the day of rest from Saturday to Sunday, the first day of the week. And it not only compelled all to keep Sunday, but at the council of Laodicea, A. D., 364, anathematized those who kept the Sabbath, and urged all persons to labor on the seventh day to labor under penalty of anathema."

"I HAVE REPEATEDLY OFFERED \$1,000 TO ANYONE WHO WILL PROVE BY THE BIBLE ALONE THAT SUNDAY IS THE DAY WE ARE BOUND TO KEEP, AND NO ONE HAS CALLED FOR THE MONEY! IT WAS THE HOLY CATHOLIC CHURCH THAT CHANGED THE DAY OF REST FROM SATURDAY, THE SEVENTH DAY, TO SUNDAY, THE FIRST DAY OF THE WEEK.

Father Enright, a noted Catholic priest of Iowa, has this to say about the Sabbath and Sunday: "Every one knows that Sunday is the first day of the week, Saturday is the seventh day, and the Sabbath, the day consecrated as a day of rest. It is so recognized in all civilized nations. I have repeatedly offered \$1,000 to any

one who will give any proof from the Bible that Sunday is the day we are bound to keep and no one has called for the money. If any person in this town will show me any scripture for it I will publically acknowledge it, and thank him for it. It was the Holy Catholic Church that changed the day of rest from Saturday to Sunday, the first day of the week. And it not only compelled all

IS IT IMPORTANT?

OBEY

■ ROMANS 6:16

■ DO YOU NOT KNOW THAT TO WHOM YOU PRESENT YOURSELVES SLAVES TO OBEY, YOU ARE THAT ONE'S SLAVE WHOM YOU OBEY, WHETHER OF SIN TO DEATH, OR OF OBEDIENCE TO RIGHTEOUSNESS?

TRADITION?

- MATTHEW 15:3
- BUT HE ANSWERED AND SAID TO THEM,
“WHY DO YOU ALSO TRANSGRESS THE
COMMANDMENT OF GOD BECAUSE OF
YOUR TRADITION?”

WHO SHOULD WE FOLLOW

■ ACTS 5:29

■ THEN PETER AND THE OTHER APOSTLES
ANSWERED AND SAID: “WE OUGHT TO
OBEY GOD RATHER THAN MEN.”

BUT WHAT ABOUT LOVE?

- 1 JOHN 5:3 “FOR THIS IS THE LOVE OF GOD, THAT WE KEEP HIS COMMANDMENTS. AND HIS COMMANDMENTS ARE NOT BURDENSOME.”
- JOHN 14:15 “IF YOU LOVE ME, KEEP MY COMMANDMENTS.”

GOD'S LAST DAY PEOPLE

■ REVELATION 14:12

■ HERE IS THE PATIENCE OF THE SAINTS;
HERE ARE THOSE WHO KEEP THE
COMMANDMENTS OF GOD AND THE FAITH
OF JESUS.



WHAT ABOUT JESUS?

ITS WORTH IT

- SABBATH

- TIME BASED

LAW GIVEN

■ PUPPY DOG STORY